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CONFIRMATION NO. 1512

SERIAL NUMBER 10/756,793	FILING OR 371(c) DATE 01/13/2004 RULE	CLASS 546	GROUP ART UNIT 1625	ATTORNEY DOCKET NO. 346715-0539	
APPLICANTS John W. Babich, North Scituate, MA; Miles P. Smith, Belmont, MA;					
** CONTINUING DATA ***** This application is a DIV of 10/352,764 01/28/2003 PAT 6,677,454 which is a DIV of 09/790,320 02/22/2001 PAT 6,515,131 which claims benefit of 60/183,996 02/22/2000					
** FOREIGN APPLICATIONS *****					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 08/13/2004					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>at-ck</i> Allowance Examiner's Signature Initials		STATE OR COUNTRY MA	SHEETS DRAWING 0	TOTAL CLAIMS 6	INDEPENDENT CLAIMS 1
ADDRESS 48329					
TITLE Imaging agents for diagnosis of Parkinson's disease					
FILING FEE RECEIVED 460	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		